When recorded mail to:

Hunter Engineering Company, Inc. 1455 Columbia Avenue Riverside, CA 92507

SECEIVED FOR RECORD

NOV 181986
Recorded in Utilicial Records
of Riverside County, California
Milliam E California
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 21220

NW Corner Iowa and Columbia Avenues

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to HUNTER ENGINEERING COMPANY INC., a Delaware corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of that certain easement as conveyed to the East Riverside Water Company, a California corporation, by document recorded July 25, 1951, in Book 1289, Page 587 et seq., of Official Records of said Riverside County, lying within Parcels 1 and 2 of Parcel Map 21220, as shown by map on file in Book 139, Pages 43 and 44 of Parcel Maps, records of said Riverside County.

Dated November 18, 1986

CITY OF RIVERSIDE, a municipal corporation

Mayo

Attest

City Clerk

Page 1

George P. Nate Challe 17. 86 by

AFPROVED AS TO FORM 804

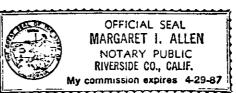
STATE OF CALIFORNIA) ss. COUNTY OF RIVERSIDE)

0n	this	18th	day of	November	_, in the	year _	1986_,	bef	ore mo	е,
		Margaret I.	Allen_				a Nota		'ublic	in
and	for	said County and St	ate, per	sonally app	peared	АЪ В	rown and	<u>i                                      </u>		
		Alice A. Har	<u>e</u>			_ perso	nally ki	nwor	to me	e to
of	River	ersons who executed rside, a municipal tion executed the same	corporat	nstrument ion, and a	as Mayor icknowled	and Ci ged to	ty Clerk me that	the	the ( munici	lity ipal

Witness my hand and official seal.

Notary Public in and for said State

311.8/m - legal.8/k



N 89°55 33"W 473.23 55 N 89°55'39"W 184.66 C5'Esmnt 7-25-1951 8.1289 P.587 -AVENUE PAR. E 53.10 P.M.B. 139/49-44 PAR. P.M. 55' COLUMBIA AVENUE • CITY OF RIVERSIDE, CALIFORNIA • 12/14 THIS PLAT IS SOLELY AN AID IN LOCATING THE MARCEL (S) DESCRIBED IN THE SHEET / OF / ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. DRAWN BY K99 DATE 11/17/86 SUBJECT PM 21220 SCALE: 1"2 100

804